|  | AGENCY USE ONLY         |
|--|-------------------------|
| Agency Reference #: USACE REF # 2006 00334 | Date Received:          |
| Circulated by:                             | (local govt. or agency) |

#### JOINT AQUATIC RESOURCES PERMIT APPLICATION FORM (JARPA)



## (for use in Washington State) PLEASE TYPE OR PRINT IN BLACK INK.



Application for a Fish Habitat Enhancement Project per requirements of RCW 77.55.290. You must submit a copy of this completed JARPA application form and the (Fish Habitat Enhancement JARPA Addition) to your local Government Planning Department and Washington Department of Fish & Wildlife Area Habitat Biologist on the same day.

NOTE: LOCAL GOVERNMENTS - You must submit any comments on these projects to WDFW within 15 working days.

|  |   | ou muot oubmit un   | y commonto on moco projecto   | to 1121 II maini to nothing dayor  |
|--|---|---|---|--|
|  |   | - ·   | his application to the following:   |  |
| x Local Government for shoreline: x Substantial Development x Conditional Use x Variance x Exemption ☐Revision |   |   |   |  |
|  | X   | Floodplain Manager  | ment XCritical Areas Ordinar  | ice  |
| Washington Depar     Washington Depar     Corps of Engineer     Coast Guard for:     For Department of         | tment of Ecology tment of Natural s for: Gen Transportation p | for 401 Water Qua<br>Resources for Aqua<br>Section 404<br>eral Bridge Act Per<br>rojects only: This p | Submit 3 copies to WDFW Regio lity Certification (to Regional Officatic Resources Use Authorization Section 10 permit Private Aids to Note to be a project will be designed to meet complementing Agreement | ce-Federal Permit Unit) n Notification it Navigation (for non-bridge projects) |
|  | II permits covered  | l by this application.  | Be sure to ALSO complete Sections.  | on C (Signature Block) for all permit  |
| <ol> <li>APPLICANT         National Park Serv     </li> </ol>  | ice – Olympic   | National Park   |   |  |
| 826 E. Front St., St   | uite A, Port An   | geles, WA 9830  | 62  |  |
| 360.565.1320   | E-MAIL ADDR   |   | HOME PHONE  | FAX#   |
|  | brian_winte   | r@nps.gov   |   | 360.565.1325   |
| If an agent is acting for  | r the applicant d   | uring the permit p  | rocess, complete #2. Be sure  | agent signs Section C (Signature Block) for                                    |
| all permit applications  |   |   |   |  |
| 2. AUTHORIZED AGENT  |   |   |   |  |
| MAILING ADDRESS  |   |   |   |  |
| MAILING ADDRESS  |   |   |   |  |
|  |   |   | HOME PHONE  | FAX #  |
|  |   |   |   |  |
| 3. Relationship of applica   | nt to property:   | OWNER   | PURCHASER LE  | SSEE X Congressional Authorization   |
|  |   |   | fother than applicant: Lower Engeles and others (See Atta   | Iwha Klallam Tribe, State of achment #1),                                      |
| Elwha River corrido  | or from the mo  | uth to Lake Mills   | •   | See Attachment #1 Ownership List   |
|  |   |   | ort Angeles, Clallam County, LE   |  |
| Waterbody you are worki Is this waterbody on the 3   |   |   | Tributary of Straight of Juan de Fu   | WRIA #<br>Ica 18   |
| If YES, what parameter(s   | )? PCB's 1254   | & 1260  | Shoreline designation   | Conservancy  |
| **For 303d List,<br><u>http://www.ecy.wa.gov/pr</u>  | ograms/wq/303d/   | index.html  | Zoning designation  | R1 and RCC5  |
| 1/4 Section Section Tow  | rnship Range  | Government Lot  | DNR stream type if known  | F  |
| Latitude and Longitude:  | See Individua   | al Project Data   | Tax Parcel Number   | See Ownership List   |

Elwha River Restoration Project USACE REF # 2006 00334 JARPA FORM - Page 2 of 21

| 6.         | Describe the current use of the property, and structures existing on the property. Have you completed any portion of the proposed activity on this property? YES X NO  For any portion of the proposed activity already completed on this property, indicate month and year of completion.  Current use of the properties include two dams producing hydropower, several private residences, Lower Elwha Klallam Tribe Reservation, flood control levees, Washing State salmon rearing facilities, and an existing M&I diversion and Ranney collector. See Individual Project Data for site specific project descriptions and additional information.   |
|------------|---|
|            | Is the property agricultural land?   YES X NO Are you a USDA program participant?   YES X NO  |
| 7a.        | Describe the proposed work that needs aquatic permits: Complete plans and specifications should be provided for <u>all</u> work waterward of the ordinary high water mark or line, including types of equipment to be used. If applying for a shoreline permit, describe <u>all</u> work within and beyond 200 feet of the ordinary high water mark. If you have provided attached materials to describe your project, you still must summarize the proposed work here. Attach a separate sheet if additional space is needed.  Aquatic permits are needed for the removal of Elwha and Glines Canyon Dams and the resultant release of approximately 8.5 million cubic yards of accumulated river sediments; removal of an existing rock diversion dam; construction of a new fish friendly diversion and temporary diversion channel; flood protection for public and private facilities due to anticipated increase in water surface elevations; and temporary intake pumps and permanent outfalls for a new water treatment plant. See Individual Projects Data.  PREPARATION OF DRAWINGS: See sample drawings and guidance for completing the drawings. ONE SET OF ORIGINAL OR GOOD QUALITY REPRODUCIBLE DRAWINGS MUST BE ATTACHED. NOTE: Applicants are encouraged to submit photographs of the project site, but these DO NOT substitute for drawings. THE CORPS OF ENGINEERS AND COAST GUARD REQUIRE DRAWINGS ON 8-1/2 X 11 INCH SHEETS. LARGER DRAWINGS MAY BE REQUIRED BY OTHER AGENCIES. |
| 7b.        | Describe the purpose of the proposed work and why you want or need to perform it at the site. Please explain any specific needs that have influenced the design.  The Elwha River ecosystem and native anadromous fisheries are severely degraded as a result of two hydroelectric dams and their reservoirs built in the early 1900's. Congress has mandated the full restoration of this ecosystem and its native anadromous fisheries through the Elwha River Ecosystem and Fisheries Restoration Act (P.L. 102-495). The Department of Interior proposes to accomplish this purpose and to fulfill the congressional mandate of returning the Elwha River and ecosystem to its natural, self regulating state by removing Elwha and Glines Canyon Dams. See "Purpose and Need" attachment for additional information.   |
|            | Describe the potential impacts to characteristic uses of the water body. These uses may include fish and aquatic life, water quality, water supply, recreation and aesthetics. Identify proposed actions to avoid, minimize, and mitigate detrimental impacts and provide proper protection of fish and aquatic life. Identify which guidance documents you have used. Attach a separate sheet if additional space is needed.  The Department of Interior has recognized that several beneficial and adverse impacts will occur during and after dam removal. Most of the impacts will be beneficial and fully support the purpose of this restoration project. Adverse impacts to water quality and quantity; flooding; groundwater levels; and short term impacts to fisheries will be mitigated as described in the attached project specific documentation.   |
| 7d.        | For in water construction work, will your project be in compliance with the State of Washington water quality standards for turbidity WAC 173.201A-110? X YES NO (See USEFUL DEFINITIONS AND INSTRUCTIONS)  |
| 8.<br>9.   | Will the project be constructed in stages? YES X NO Proposed starting date: 8/2006  Estimated duration of activity: 7 years  Check if any temporary or permanent structures will be placed:   |
| <i>3</i> . | Waterward of the ordinary high water mark or line for fresh or tidal waters AND/OR      Waterward of the mean higher high water for tidal waters?   |
| 10.        | Will fill material (rock, fill, bulkhead, or other material) be placed:  X Waterward of the ordinary high water mark or line for fresh waters?  If YES, VOLUME (cubic yards) Approx. 8 Million / AREA Approx. 13 (acres) plus 16 miles of river.  Waterward of the mean higher high water for tidal waters?  If YES, VOLUME (cubic yards) / AREA (acres)  |

Elwha River Restoration Project USACE REF # 2006 00334 JARPA FORM - Page 3 of 21

| 11. Will material be placed in wetlands?  | YES NO   |                       |  |                          |             |
|---|--|-----------------------|--|--------------------------|-------------|
| If <b>YES</b> :  A. Impacted area in acres: Approx. 2 acr B. Has a delineation been completed? If   | •  |                       | e filling on 223 acres fr                | om sediment eros         | ion         |
| C. Has a wetland report been prepared?  | If YES, please submit with   | application           | X YES                                    | NO                       |             |
| <ul><li>D. Type and composition of fill material (</li><li>E. Material source: commercial source</li></ul>  | e.g., sand, etc.) Grade mat  | erials and Ripr       | rap                                      |                          |             |
| F. List all soil series (type of soil) located  |  | -                     | -  | -                        | information |
| can be obtained from the natural Reso<br>G. WILL PROPOSED ACTIVITY CAUSI<br>If <b>YES</b> , IMPACTED AREA IS 230 ACRES  | E FLOODING OR DRAINING   | G OF WETLAN           |  | geness Series<br>NO      |             |
| NOTE: If your project will impact greater than ½ of an acre of NOTE: A 401 water quality certification will be required from or b) tidal wetlands or wetlands adjacent to tidal water | of wetland, submit a mitigation plan to Ecology in addition to an approved m | the Corps and Ecolo   | project impacts wetlands that a          | re: a) greater than ½ ac |             |
| 12. Stormwater Compliance for Nationwide P stormwater manual, or an Ecology a   |  |                       |  | 's most current          |             |
| If YES – Which manual will your project b   | e designed to meet?  |                       |  |                          |             |
| If <b>NO</b> – For clean water act Section 401 a application, documentation that demonstr standards, WAC 173.201(A)   |  |                       |  | •                        |             |
| 13. Will excavation or dredging be required in  | water or wetlands?   | YES                   | NO                                       |                          |             |
| If YES:   | 0.5 ( )  |                       |  |                          |             |
| A. Volume: 9100 (cubic yards) /area   |  |                       |  |                          |             |
| B. Composition of material to be removed  | · · · · · · · · · · · · · · · · · · ·  | ionocod of o          | 4 a.a. a.a.a.a.a.a.a.a.a.a.a.a.a.a.a.a.a | ما منام                  |             |
| C. Disposal site for excavated material:  | Either reused or d   |                       | t an approved upia                       | ina site                 |             |
| D. Method of dredging:  | Standard hydralic  |                       |  |                          |             |
| 14. Has the State Environmental Policy Act (\$  |  |                       | NO                                       | 'DA !'                   |             |
| SEPA Lead Agency: Clallam Co., WA   |  |                       |  | •                        | €.          |
| SEPA Decision: DNS, MDNS, EIS, Adopt  |  |                       |  |                          |             |
| SUBMIT A COPY OF YOUR SEPA DECI   |  |                       |  |                          | liaaharaaa  |
| <ol> <li>List other Applications, approvals or certifier or other activities described in the application.</li> </ol>   |  |                       |  |                          |             |
| federal energy regulatory commission lice   |  |                       |  |                          |             |
| completed and indicate all existing work of   | on drawings. NOTE: For use   | e with Corps N        | ationwide Permits, ider                  | ntify whether your p     | oroject has |
| or will need an NPDES permit for dischar  | Ĭ  | l I                   |  |                          |             |
| TYPE OF APPROVAL  | ISSUING AGENCY   | IDENTIFICATION<br>NO. | DATE OF APPLICATION                      | DATE APPROVED            | COMPLETED?  |
| FEIS/ROD Elwha River Program.   | NPS  |                       |  | 2/26/1996                | Yes         |
| FEIS/ROD Elwha River Restor.  | NPS  |                       |  | 12/23/1996               | Yes         |
| SEIS/ROD Elwha River Imp.   | NPS  |                       |  | 10/21/2005               | YES         |
| NHPA Sec. 106   | ACHP   |                       |  | 6/08/1995                | Yes         |
|   |  |                       |  |                          |             |
| 16. Has any agency denied approval for the a<br>YES  NO If YES, explain:  | activity you're applying for or  | for any activit       | y directly related to the                | activity described       | herein?     |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |
|   |  |                       |  |                          |             |

Elwha River Restoration Project USACE REF # 2006 00334 JARPA FORM - Page 4 of 22

| 17a. Total cost of project. This means the fair market value of the project, including materials, labor, machine rentals, etc. \$184,600,000.00 |  |  |
|---|--|--|
| indicate if you will receive federal for  | project receives funding from a federal agency, that agency is unds and what federal agency is providing those funds. See in   |  |
| FEDERAL FUNDING X YES   | NO If YES, please list the federal agency. NPS   |  |
| 18. Local government with jurisdict   | ·  |  |
|   | NR permits, provide names, addresses and telephone number<br>Management Compliance may require additional notice – consideration   |  |
| NAME  | ADDRESS  | PHONE NUMBER   |
| See Ownership List  |  |  |
|   |  |  |
|   |  |  |
|   |  | L  |
|   | be completed for any permit covered by this application  |  |
| information contained in this a<br>accurate. I further certify that<br>this application is made, the ri   | r a permit or permits to authorize the activities described herei application, and that to the best of my knowledge and belief, su I possess the authority to undertake the proposed activities. I ght to enter the above-described location to inspect the proposer all necessary permits have been received. | uch information is true, complete, and I hereby grant to the agencies to which |
| ONP Super. With Han   | K  | DATE 6/5/2006  |
| SIGNATURE OF APPLICANT  |  |  |
| BR LCAO Manager or NCO Construction Engineer DATE   |  |  |
| SIGNATURE OF AUTHORIZED   | ) AGENT  | -  |
|   | TO ACT AS MY AGENT IN MATTERS RELATED THAT IF A FEDERAL PERMIT IS ISSUED, I MUST SIGN THE  |  |
| SIGNATURE OF APPLICANT  |  | DATE   |
| SIGNATURE OF LANDOWNER  | R (EXCEPT PUBLIC ENTITY LANDOWNERS, E.G. DNR)  | _  |
|   | SIGNED BY THE APPLICANT AND THE AGENT, IF AN AU  | JTHORIZED AGENT IS DESIGNATED.   |

18 U.S.C §1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.

#### COMPLETED BY LOCAL OFFICIAL

- A. Nature of the existing shoreline. (Describe type of shoreline, such as marine, stream, lake, lagoon, marsh, bog, swamp, flood plain, floodway, delta; type of beach, such as accretion, erosion, high bank, low bank, or dike; material such as sand, gravel, mud, clay, rock, riprap; and extent and type of bulkheading, if any)
- B. In the event that any of the proposed buildings or structures will exceed a height of thirty-five feet above the average grade level, indicate the approximate location of and number of residential units, existing and potential, that will have an obstructed view:
- C. If the application involves a conditional use or variance, set forth in full that portion of the master program which provides that the proposed use may be a conditional use, or, in the case of a variance, from which the variance is being sought:

#### **Purpose and Need**

The Elwha and Glines Canyon Dams:

- block native anadromous fish passage to the majority of the Elwha River and tributaries;
- trap sediments and woody debris which are critical components of anadromous fish habitat and which maintain the Elwha River estuary;
- limit nutrients important to the aquatic and terrestrial food chain of the Elwha River valley;
- raise water temperatures, resulting in higher incidence of diseased or physiologically stressed fish;
- inundate important riverine and terrestrial habitat;
- inundate lands and sites of cultural and religious significance to the Lower Elwha S'Klallam Tribe;
- Glines Canyon Dam is within the boundary of Olympic National Park, but in conflict with park policy to restore fisheries and aquatic habitats to their natural states;
- result in beach erosion on the Elwha Reservation and east to Ediz Hook;
- are inconsistent with the federal trust responsibility to four affected Indian tribes.

These are the specific problems Interior intends to resolve in following congressional mandate to "...fully restore the Elwha River ecosystem and native anadromous fisheries..." consistent with the rights of Indian tribes secured by treaty or other federal law as stated in the Elwha Restoration Act (PL 102-495). Removing both dams will alleviate each of the above conditions, either completely or to a very large degree. Therefore, Interior finds there is a need to accomplish the congressional and agency purpose of full restoration of the Elwha River ecosystem and native anadromous fisheries through its proposed action of removing both the Elwha and Glines Canyon Dams. The specific Department of Interior objectives are:

- 1. Fully restore all runs of Elwha River native anadromous fish
- 2. Restore the Elwha River ecosystem

Congress directed Interior to determine the feasibility of dam removal scenarios, protect downstream water quality for municipal and industrial users, and evaluate options for the disposition of acquired lands outside park boundaries. Specific alternatives for dam removal, protecting water quality for municipal and industrial users, and disposition of lands can be found in the *Elwha Report* (NPS 1994). All were considered technically feasible by Interior. The *Elwha River Ecosystem Restoration* FEIS and ROD (1996) evaluated options for restoring the Elwha River ecosystem and native anadromous fisheries and is referred to as the Programmatic FEIS. The subsequent "Record of Decision" selected the removal of both dams as the only option that would accomplish full ecosystem restoration.

The Elwha River Ecosystem Restoration Implementation FEIS and ROD (1996) examined two ways of removing the dams, as well as the sediment stored behind them. The Record of Decision selected "river erosion" as the preferred alternative for removing sediment. (The Implementation FEIS included only specific changes to the DEIS, not the entire text of the draft

document. Subsequently, a compilation of the DEIS and FEIS was prepared that includes all the text of the draft, along with changes presented in the FEIS, plus responses to comments and the U.S. Fish and Wildlife Service's "Biological Opinion.")

The impacts of the dams to the entire Elwha River ecosystem are analyzed and documented in both EISs and extensive public involvement accompanied them. Both the Programmatic FEIS and the Implementation FEIS can be found on the Internet at <a href="http://www.nps.gov/olym/elwha/home.htm">http://www.nps.gov/olym/elwha/home.htm</a>.

Work has not yet begun to remove the dams, and in the intervening years the U.S. Department of the Interior (USDI) has continued to study the nature of the sediment behind the dams and other factors that will help quantify downstream impacts from removing the dams. In addition, some changes unrelated to the project have occurred. The combination of these factors meant that some reevaluation of mitigation measures was in order, in particular those measures aimed at protecting either water quality or quantity for downstream users. It was the impacts of these new mitigation measures, as well as updates relevant to decision-making, that were the focus of a Supplemental EIS (SEIS). Technically, this document supplements the *Elwha River Ecosystem Restoration Implementation: Final Environmental Impact Statement*. It was written to stand alone for convenience; as previously mentioned, copies of the SEIS are also available on the Internet.

The SEIS and ROD address several changes related to using treated surface water rather than subsurface supplies; treatment of the city's municipal water supply; keeping the Washington Department of Fish and Wildlife (WDFW) fish-rearing channel open during dam removal; an increase in the number of reservation residents whose septic systems would be affected by the rise in surface water level of the river; the listing of two species of fish as threatened under the Endangered Species Act; and the changing economics of recycling concrete. The SEIS also identified and analyzed the impacts of providing, where appropriate, flood protection for public and private facilities, wastewater mitigation, and hatchery water protection and facility modifications. In addition, more detail is now available on actions that would occur as part of the revegetation of the dewatered reservoir sites.

The FEISs and RODs, Biological Opinions, Sediment Management Plan, (other documents to be added) are incorporated by reference.

# Elwha Restoration Project Project Components' Adjacent Property Owners/Addresses (components listed north to south along river corridor, then eastward beyond river valley)

| Project Component/Affected Parcels  | Adjacent/Inclusive Property Owners/Mailing Addresses |  |
|-------------------------------------|--|--|
| Private Levee, W. Side Mouth        |  |  |
| 0731 2732 0000 0000                 | Malcolm H. Dudley, Trustee                           |  |
| (inclusive)                         | The Dudley Living Trust                              |  |
| 0731 3422 0025 0000                 | 51 Catalpa Drive                                     |  |
| (adjacent-west)                     | Atherton, CA 94027                                   |  |
| 0731 2732 0100 0000                 | Lower Elwha Klallam Tribe                            |  |
| (inclusive & adjacent-east)         | 2851 Lower Elwha Road                                |  |
| _                                   | Port Angeles, WA 98363                               |  |
|                                     |  |  |
| Trib                                | pal Wastewater Pipeline                              |  |
|                                     | No longer a project component                        |  |
|                                     |  |  |
| Federal                             | Levee Modification (North)                           |  |
|                                     | Info to be provided by Tribe                         |  |
|                                     |  |  |
| Nev                                 | y Tribal Fish Hatchery                               |  |
| Info to be provided by Tribe        |  |  |
|                                     |  |  |
| Tr                                  | ibal Wastewater Plant                                |  |
| Info to be provided by Tribe        |  |  |
|                                     |  |  |
| Hatchery Pipeline (c                | on-reservation)/Levee Extension (South)              |  |
|                                     | Info to be provided by Tribe                         |  |
|                                     |  |  |
| Hatchery Pipeline (off-reservation) |  |  |
| 0730 0314 0050 0000                 | City of Port Angeles                                 |  |
| (inclusive, N & S portions          | 321 E. 5 <sup>th</sup> St.                           |  |
|                                     | Port Angeles, WA 98362                               |  |
| 0730 0223 0000 0000                 | Harry L. Lydiard                                     |  |
| (inclusive, central portion)        | 164 Walker Ranch Road                                |  |
|                                     | Port Angeles, WA 98363                               |  |
| (adjacent parcels too distant for   |  |  |
| effect/impact)                      |  |  |
|                                     |  |  |

| Elwha Water Treatment Plant (EWTP)    |  |  |
|---------------------------------------|--|--|
| 0730 0344 0000 0000                   | City of Port Angeles                                 |  |
| (inclusive)                           | 321 E. 5 <sup>th</sup> St.                           |  |
|                                       | Port Angeles, WA 98362                               |  |
| 0730 0341 0275 0000                   | John V. Halberg                                      |  |
| (adjacent-north)                      | 1507 East Beach Road                                 |  |
|                                       | Port Angeles, WA 98363-7162                          |  |
| 0730 0341 0400 0000                   | WDFW   |  |
| (adjacent-north)                      | 600 Capitol Way N. MS 43200                          |  |
|                                       | Olympia, WA 98501-1091                               |  |
| 0730 0341 0175 0000                   | State of Washington                                  |  |
| (adjacent-north)                      | General Administration                               |  |
|                                       | PO Box 41000   |  |
|                                       | Olympia, WA 98504-1000                               |  |
| Parcels adjacent to south (City of    |  |  |
| Port Angeles) and west (other side of |  |  |
| river) too distant to experience      |  |  |
| effects/impacts                       |  |  |
|                                       |  |  |
| Ranne                                 | ey Collector Modifications                           |  |
| Same properties as for EWTP, above    |  |  |
|                                       |  |  |
|                                       | Industrial & Tribal Hatchery Pipelines Flood Control |  |
| Same properties as for those          |  |  |
| components                            |  |  |
|                                       |  |  |
|                                       | urface Water Intake (ESWI)                           |  |
| 0730 1011 0000 0000                   | City of Port Angeles                                 |  |
| 0730 1014 0100 0000                   |  |  |
| (inclusive)                           | Ç ,  |  |
| 0730 1012 0150 0000                   | Green Crow Timber LLC                                |  |
| (inclusive)                           |  |  |
| 0700 1010 0000 0000                   | Port Angeles, WA 98362-0312                          |  |
| 0730 1012 0020 0000                   | Green Crow Timber LLC                                |  |
| (adjacent-north & northwest)          | PO Box 2439  |  |
| 0720 1012 0070 1000 2001              | Port Angeles, WA 98362-0312                          |  |
| 0730 1013 0050 1000/2001              | Green Crow Timber LLC                                |  |
| (adjacent-west)                       | PO Box 2439  |  |
| 0700 1010 0107 0000                   | Port Angeles, WA 98362-0312                          |  |
| 0730 1013 0125 0000                   | Rainier Evergreen, Inc.                              |  |
| (adjacent-southwest)                  | 11221 Pacific Highway South                          |  |
|                                       | Tacoma, WA 98499-5170                                |  |

| 0720 1014 0150 0000                                       | Ctota of Wookington            |
|---|--------------------------------|
| 0730 1014 0150 0000                                       | State of Washington            |
| (adjacent-south)  | General Administration         |
|   | PO Box 41000                   |
|   | Olympia, WA 98504-1000         |
| 0730 1014 0000 0000                                       | Morgan Collins                 |
| (adjacent-southeast & east—across                         | 1407 S. 35 <sup>th</sup> Place |
| river)  | Yakima, WA 98902-4809          |
|   |                                |
|   | ek Well Field Modifications    |
| 0730 1014 0000 0000                                       | Morgan Collins                 |
| (inclusive)   | 1407 S. 35 <sup>th</sup> Place |
|   | Yakima, WA 98902-4809          |
| 0730 1014 0100 0000                                       | City of Port Angeles           |
| (adjacent-west)   | 321 E. 5 <sup>th</sup> St.     |
|   | Port Angeles, WA 98362         |
| 0730 1014 0150 0000                                       | State of Washington            |
| (adjacent-west)   | General Administration         |
|   | PO Box 41000                   |
|   | Olympia, WA 98504-1000         |
| 0730 1044 0000 0000                                       | Joe Sampson ELOFSON???         |
| (adjacent-southwest & south)                              | (address?, Indian exempt land) |
| 0730 1132 0010 1000/2001                                  | Walter Forsberg                |
| (adjacent-southeast)                                      | 430 Forsberg Road              |
|   | Port Angeles, WA 98363-9549    |
| 0730 1123 0100 0000                                       | Walter Forsberg                |
| (adjacent-east & northeast)                               | 430 Forsberg Road              |
|   | Port Angeles, WA 98363-9549    |
|   |                                |
|   | Creek New Well Field           |
| Same parcels as for Elwha Surface                         |                                |
| Water Intake, except field is entirely                    |                                |
| on Green Crow property and City                           |                                |
| parcel is adjacent-north.                                 |                                |
|   |                                |
| Private Residences Protection (Lower reach, four parcels) |                                |
| 0731 3434 0300 0000                                       | Michael & Cathrine Brase       |
| (inclusive)   |                                |
|   | Shoreline, WA 98155-2321       |
| 0730 1014 0000 0000                                       | Morgan Collins                 |
| (inclusive)   | 1407 S. 35 <sup>th</sup> Place |
|   | Yakima, WA 98902-4809          |
| 0730 1013 0050 1000/2001                                  | Green Crow Timber LLC          |
| (inclusive)   | PO Box 2439                    |
|   | Port Angeles, WA 98362-0312    |

| 0730 1013 0125 0000                                    | Rainier Evergreen, Inc.                          |
|--|--|
| (inclusive)  | 11221 Pacific Highway South                      |
| (metasive)   | Tacoma, WA 98499-5170                            |
|  | 14coma, 111 70177 3170                           |
| Elwh   | a Heights Water System                           |
| 0730 0232 0010 1000/2001                               | George W. Brittenham                             |
| (inclusive)  |  |
| , ,  | Port Angeles, WA 98363-8438                      |
| 0730 0232 9040 1000/2001                               | James M. Cloud                                   |
| (inclusive)  | 742 Edgewood Lane                                |
|  | Port Angeles, WA 98363                           |
| 0730 0232 9030 (vacant)                                |  |
| (inclusive)  | 12903 Ivanpah Road                               |
|  | Apple Valley, CA 92308                           |
| 0730 0341 0047 1000/2001                               | Robert S. & Phylis A. Coates                     |
| (inclusive)  | 845 Edgewood Lane                                |
|  | Port Angeles, WA 98363                           |
| 0730 0232 9010/9020                                    | Jack M. Kriesel                                  |
| (inclusive)  |  |
|  | Port Angeles, WA 98363                           |
| 0730 0231 0130 1000/2001                               | , ,  |
| (inclusive)  |  |
|  | Port Angeles, WA 98363                           |
|  |  |
|  | Zee Road Improvements                            |
| 0730 1011 0000 0000                                    | City of Port Angeles                             |
| (inclusive)  |  |
| 0720 1012 0170 0000                                    | Port Angeles, WA 98362                           |
| 0730 1012 0150 0000                                    |  |
| (adjacent-west, across river)                          |  |
| 0720 1012 0050 1000/2001                               | Port Angeles, WA 98362-0312                      |
| 0730 1013 0050 1000/2001 (adjacent-west, across river) | Green Crow Timber LLC<br>PO Box 2439             |
| (adjacent-west, across river)                          |  |
| 0730 1014 0100 0000                                    | Port Angeles, WA 98362-0312 City of Port Angeles |
| (adjacent-south, across river)                         | 321 E. 5 <sup>th</sup> St.                       |
| (aujacent-sount, across river)                         | Port Angeles, WA 98362                           |
| 0730 1014 0000 0000                                    | Morgan Collins                                   |
| (adjacent-south & southeast)                           | 1407 S. 35 <sup>th</sup> Place                   |
| (adjacon south & southeast)                            | Yakima, WA 98902-4809                            |
| (adjacent parcels east & north are too                 | 1 minim, 1111 70702 1007                         |
| distant to experience impacts/effects)                 |  |
| distant to enperience impacts, effects)                |  |
|  |  |

| Elwha Dam Removal                  |   |  |  |
|------------------------------------|---|--|--|
| 0730 1512 0000 0000                | U.S. Government                           |  |  |
| (inclusive)                        | 21905 64 <sup>th</sup> Avenue W.          |  |  |
|                                    | Mountlake Terrace, WA 98043               |  |  |
|                                    |   |  |  |
| Private Residences Pr              | cotection (Middle Reach, eight dwellings) |  |  |
| 0730 2844 0180 0000                | David & Nancy Johnson Trust               |  |  |
| (inclusive)                        | 74 Olympic Hot Springs Road               |  |  |
|                                    | Port Angeles, WA 98363-0009               |  |  |
| 0730 2842 9000/9010                | Richard B. Head                           |  |  |
| (inclusive)                        | 4115 96 <sup>th</sup> Ave. SE             |  |  |
|                                    | Mercer Island, WA 98040-4233              |  |  |
| 0730 2844 0155 1000/2001           | Lillian E. Watson                         |  |  |
| (inclusive)                        | 430 Olympic Hot Springs Road              |  |  |
|                                    | Port Angeles, WA 98363                    |  |  |
| 0730 2844 0140 0000                | Josephine Pedersen                        |  |  |
| 0730 2844 0130 1000/2001           | 550 Olympic Hot Springs Road              |  |  |
| (inclusive)                        | Port Angeles, WA 98363                    |  |  |
| 0730 2844 0120 1000/2001           | Josephine Pedersen (yurt@624 OHS Road)    |  |  |
| 0730 2844 0110 0000                | 550 Olympic Hot Springs Road              |  |  |
| 0730 2844 0102 0000                | Port Angeles, WA 98363                    |  |  |
| (inclusive)                        |   |  |  |
| 0730 2844 0450 0000                | Marvin L. Emery                           |  |  |
| (inclusive)                        | 643 Olympic Hot Springs Road              |  |  |
|                                    | Port Angeles, WA 98363                    |  |  |
| 0730 2844 0500 1000/2001           | George Lane & Michael Shaw et ux          |  |  |
| (inclusive)                        | 1465 Bogachiel Way                        |  |  |
|                                    | Forks, WA 98331-9686                      |  |  |
| 0730 3333 0100 0000                | Allan G. & Vernita D. Bird Trust          |  |  |
| (inclusive)                        | 1930 Olympic Hot Springs Road             |  |  |
|                                    | Port Angeles, WA 98363-9481               |  |  |
|                                    |   |  |  |
|                                    | Training Dike Modification                |  |  |
| 0730 3321 0000 0000                | James River II, Inc. (Georgia Pacific)    |  |  |
| (inclusive)                        | Attn: Realty Dept.                        |  |  |
| (no dwellings)                     | PO Box 105681                             |  |  |
|                                    | Atlanta, GA 30348                         |  |  |
|                                    |   |  |  |
|                                    | orings Road Culvert Replacements          |  |  |
| No parcel #s                       | Olympic National Park                     |  |  |
| (inclusive, and all adjacent areas | 600 E. Park Avenue                        |  |  |
| of potential effect/impact)        | Port Angeles, WA 98362                    |  |  |
|                                    |   |  |  |

| Glines Canyon Dam Removal          |                                 |  |
|------------------------------------|---------------------------------|--|
| No parcel #s                       | Olympic National Park           |  |
| (inclusive, and all adjacent areas | 600 E. Park Avenue              |  |
| of potential effect/impact)        | Port Angeles, WA 98362          |  |
|                                    |                                 |  |
|                                    | Water Treatment Plant (PAWTP)   |  |
| 0730 0122 0000 0000                | City of Port Angeles            |  |
| (inclusive)                        | 321 E. 5 <sup>th</sup> St.      |  |
|                                    | Port Angeles, WA 98362          |  |
| 0730 0151 0000 0000                | City of Port Angeles            |  |
| 0730 0151 0450 0000                | 321 E. 5 <sup>th</sup> St.      |  |
| 0730 0151 0475 0000                | Port Angeles, WA 98362          |  |
| 0730 0151 0500 0000                |                                 |  |
| 0730 0151 0550 0000                |                                 |  |
| 0730 0151 0700 0000                |                                 |  |
| 0730 0151 0850 0000                |                                 |  |
| (adjacent-west)                    |                                 |  |
| 0730 0123 0000 1000/2001           | Chris Palzer                    |  |
| (adjacent-west)                    | 36256 SE Fish Hatchery Road     |  |
|                                    | Fall City, WA 98024-9749        |  |
| 0730 0123 0020 0000                | Port of Port Angeles            |  |
| 0730 0150 0100 0000                | PO Box 1350                     |  |
| (adjacent-west)                    | Port Angeles, WA 98362          |  |
| Milwaukee Railroad grade           | City of Port Angeles            |  |
| (adjacent-south)                   | 321 E. 5 <sup>th</sup> St.      |  |
|                                    | Port Angeles, WA 98362          |  |
| 0630 0011 7300 0000                | City of Port Angeles            |  |
| (adjacent-east)                    | 321 E. 5 <sup>th</sup> St.      |  |
|                                    | Port Angeles, WA 98362          |  |
| 0630 0011 7200 0000                |                                 |  |
| (adjacent-east)                    | 3228 W. 18 <sup>th</sup> Street |  |
| 0630 0011 3100 1000/2001           | Port Angeles, WA 98363-1012     |  |
| (adjacent-east & northeast)        |                                 |  |
| 0731 3634 0000 0000                | City of Port Angeles            |  |
| (adjacent-north)                   | 321 E. 5 <sup>th</sup> St.      |  |
| 0731 3633 0170 0000                | Port Angeles, WA 98362          |  |
| (adjacent-northwest)               |                                 |  |
|                                    |                                 |  |

| NPI Improvements                      |   |  |
|---------------------------------------|---|--|
| 0630 0001 4600 0000                   | Daishowa America Co. Ltd. (Nippon Paper Industries) |  |
| (inclusive)                           | 1902 Marine Drive                                   |  |
|                                       | Port Angeles, WA 98363                              |  |
| 0630 0000 0000 0000                   |   |  |
| (adjacent-north)                      | 321 E. 5 <sup>th</sup> St.                          |  |
| -                                     | Port Angeles, WA 98362                              |  |
| (other adjacent is Strait of Juan de  |   |  |
| Fuca-west & east)                     |   |  |
| (adjacent parcel south is too distant |   |  |
| to experience impacts/effects)        |   |  |

#### Elwha Restoration Project Impacts to Jurisdictional Waters Dam Removal and Sediment Erosion

| Project                                    | Property<br>Owner/Locati | Construction<br>Features   | Material<br>Placed in                            |               | Item #10 |          |                            | l l   | PA Item #<br>ands fill | 11       |                                     | JARPA Item #1<br>Wetlands dredg |       |
|--|--------------------------|--|--|---------------|----------|----------|----------------------------|-------|------------------------|----------|-------------------------------------|---------------------------------|-------|
|  | on                       |  | Regulated  | Cubic y       | ards     |          |                            | Cubic | yards                  |          |                                     | Cubic yards of                  | Acres |
|  |                          |  | Waters<br>and/or<br>Shoreline                    | Fill          | Riprap   | Concrete | Acres                      | Fill  | Riprap                 | Concrete | Acres                               | excavation                      |       |
| Elwha Dam<br>Removal                       | NPS                      | Remove<br>dam  | Yes –<br>Elwha<br>River                          | 5.5-<br>Kcy   |          |          | .5                         |       |                        |          | 81.82<br>drain                      |                                 |       |
| Glines Dam<br>Removal                      | NPS                      | Remove<br>dam  | Elwha<br>River                                   | Unk           |          |          | .1                         |       |                        |          | 47.43<br>drain                      |                                 |       |
| Sediment<br>Erosion                        | NPS                      | Erode<br>lakebed<br>sediments  | Elwha<br>River                                   | 7.9-<br>Mcy   |          |          | 16<br>river<br>miles       |       |                        |          | Part of<br>222.73<br>flood/<br>fill |                                 |       |
| Vegetative and<br>Fisheries<br>Restoration | NPS/LEKT                 | Revegetate<br>up to 715<br>acres in<br>reservoir<br>areas and<br>create fish<br>habitat in<br>the main<br>stem | Lake<br>Aldwell<br>and Lake<br>Mills<br>lakebeds |               |          |          |                            |       |                        |          | 170<br>restored                     |                                 |       |
| TOTALS                                     |                          |  |  | 7.9055<br>Mcy |          |          | .6<br>16<br>river<br>miles |       |                        |          | 352<br>affected<br>170<br>created   |                                 |       |

#### Elwha Restoration Project Impacts to Jurisdictional Waters LEKT Projects

|   |                                      |   |   |        |           | Projects |       |       |           |          |       |                   |       |
|---|--------------------------------------|---|---|--------|-----------|----------|-------|-------|-----------|----------|-------|-------------------|-------|
| Project   | Property                             | Construction  | Material                                |        | PA Item # |          |       |       | PA Item#  | 11       |       | JARPA Item #13    |       |
|   | Owner/Locati                         | Features  | Placed in                               | Fill E | Below OF  | IWM      |       | Wetla | ands fill |          |       | Wetlands dredging | g     |
|   | on                                   |   | Regulated                               | Cubic  | yards     |          |       | Cubic | yards     |          |       | Cubic yards of    | Acres |
|   |                                      |   | Waters                                  | Fill   | Riprap    | Concrete | Acres | Fill  | Riprap    | Concrete | Acres | excavation        |       |
| New Tribal<br>Wastewater<br>Treatment<br>Facility                               | LEKT<br>On Reservation               | Waste Water<br>Treatment plant  | No                                      |        |           |          |       |       |           |          |       |                   |       |
| Tribal<br>Wastewater<br>Pipeline  | LEKT<br>On Reservation               | Replace<br>existing<br>individual<br>septic systems<br>with community<br>pipeline                       | No                                      |        |           |          |       |       |           |          |       |                   |       |
| New Tribal Fish<br>Hatchery and<br>new pipeline<br>from EWTP to<br>new Hatchery | LEKT/<br>Reservation                 | Construct new hatchery to avoid high ground water conditions and new pipeline from EWTP to New Hatchery | Yes –<br>Elwha<br>River and<br>Wetlands | 100    |           |          | 0.01  |       |           |          |       | 1100              | .4    |
| Federal Levee<br>Modification<br>and Levee<br>Extension                         | RM 0.0 - 1.7<br>LEKT/<br>Reservation | Modify existing levee to provide 200 yr level of flood protection                                       | Yes -<br>Wetlands                       |        |           |          |       |       |           |          | <1.42 | 1500              | .94   |
| Total   |                                      |   |   | 100    |           |          | .01   |       |           |          | <1.42 | 2600              | 1.34  |

| Project                                 | Property<br>Owner/                                 | Construction<br>Features   | Material<br>Placed in   | Fill Be | A Item #10<br>low OHW |          |       | Wetla | PA Item #<br>ands fill | 11       |       | JARPA Item #13<br>Wetlands dredgin  |             |
|---|--|--|---|---------|-----------------------|----------|-------|-------|------------------------|----------|-------|-------------------------------------|-------------|
|   | Location   |  | Regulated<br>Waters   | Cubic y |                       |          |       |       | yards                  |          |       | Cubic yards of                      | Acres       |
|   |  |  | and/or<br>Shoreline   | Fill    | Riprap                | Concrete | Acres | Fill  | Riprap                 | Concrete | Acres | excavation                          |             |
| Elwha Surface<br>Water Intake           | Existing City<br>Intake<br>Structure in<br>Channel | 600 ft constructed riffle and intake; temporary pump diversion intake; temporary coffer dams | Yes –<br>Elwha<br>River,<br>Shoreline<br>Wetlands,<br>Talent<br>Ditch |         |                       |          |       |       |                        |          |       |                                     |             |
| Diversion                               |  |  | River   | 4370    | 5275                  |          | 7.7   |       |                        |          |       |                                     |             |
| Channel                                 |  |  |   |         |                       |          |       |       |                        |          |       |                                     |             |
| U/S Coffer<br>Dam                       |  |  | River   | 1700    |                       |          | .27   |       |                        |          |       |                                     |             |
| D/S Coffer<br>Dam                       |  |  | River,<br>Wetland   | 605     |                       |          | .18   |       |                        |          |       | 5700                                | 1.01        |
| Constructed<br>Riffle                   |  |  | River   | 32740   | 12250                 |          | 3.26  |       |                        |          |       |                                     |             |
| River Intake                            |  |  | River   | 235     | 65                    |          | <.01  |       |                        |          |       |                                     |             |
| Intake Access<br>Road                   | -  |  | River   | 2600    |                       |          | .22   |       |                        |          |       |                                     |             |
| Temp. Diversion Intake and Pump Station |  |  | River   | 1085    |                       |          | <.01  |       |                        |          |       |                                     |             |
| River Intake<br>Retaining Wall          | -  |  | River   | 3120    | 505                   |          | <.01  |       |                        |          |       |                                     |             |
| Intake pipes                            | 1  |  | River   | 1085    |                       |          | <.01  |       |                        |          |       |                                     |             |
| South<br>Waterway                       |  |  | Talent<br>Ditch   |         | 109                   |          | <.01  |       |                        |          |       | Elwha River Resto<br>JARPA FORM - F | oration Pro |

| Project                                  | Property<br>Owner/<br>Location | Construction<br>Features                                 | Material<br>Placed in<br>Regulated  |      | A Item #10<br>low OHW |          |       | Wetl | PA Item #<br>ands fill<br>c yards | 11       |       | JARPA Item #1:<br>Wetlands dredgi<br>Cubic yards of |              |
|--|--------------------------------|--|---|------|-----------------------|----------|-------|------|-----------------------------------|----------|-------|---|--------------|
|  |                                |  | Waters<br>and/or<br>Shoreline   | Fill | Riprap                | Concrete | Acres | Fill | Riprap                            | Concrete | Acres | excavation  | ricies       |
| Diversion<br>Pump Station                |                                |  | Shoreline   | 2900 |                       |          | <.01  |      |                                   |          |       |   |              |
| Fish Return<br>Pipe                      | _                              |  | River   | 7305 |                       |          | <.01  |      |                                   |          |       |   |              |
| New Overflow<br>Pipe                     | _                              |  | River   | 5    | 25                    |          | <.01  |      |                                   |          |       |   |              |
| Fish Screen<br>Structure                 | -                              |  | Shoreline   | 4840 |                       | 1        | <.01  |      |                                   |          |       |   |              |
| Overflow<br>Channel                      | -                              |  | Talent<br>Ditch   | 15   | 50                    |          | <.03  |      |                                   |          |       |   |              |
| EWTP                                     | City/WDFW                      | Water Treatment Plant for Industrial Users and Fisheries | Yes, Elwha<br>River,<br>Shoreline,<br>Talent<br>Ditches,<br>and<br>Wetlands |      |                       |          |       |      |                                   |          |       |   |              |
| Slurry Outfall<br>Structure              |                                |  | River   |      | 133                   | 20       |       |      |                                   |          |       |   |              |
| Vortex Weir                              | -                              |  | Talent<br>Ditch   | 20   | 9                     |          |       |      |                                   |          |       |   |              |
| North Overflow<br>Structure              |                                |  | Talent<br>Ditch   | 900  | 90                    |          |       |      |                                   |          |       |   |              |
| Industrial<br>Channel Apron<br>Extension |                                |  | Talent<br>Ditch   | 48   |                       |          |       |      |                                   |          |       |   |              |
| Industrial<br>Channel<br>Divider Dam     |                                |  | Talent<br>Ditch   | 1300 |                       |          |       |      |                                   |          |       |   |              |
| Wetland Dam<br>and Flow<br>Control Weir  |                                |  | Wetland,<br>Talent<br>Ditch   |      |                       |          |       | 4    | 22                                |          |       | 1   | <0.01        |
| Effluent Outfall<br>Structure            |                                |  | Talent<br>Ditch   | 224  | 36                    |          |       |      |                                   |          |       | Elwha River Res                                     | toration Pro |

JARPA FORM - Page 17 of 22

| Project   | Property<br>Owner/<br>Location | Construction<br>Features   | Placed in<br>Regulated<br>Waters<br>and/or<br>Shoreline      |        | A Item #10<br>low OHW |          |       | Wetl | PA Item #<br>ands fill<br>c yards | 11       |       | JARPA Item #13<br>Wetlands dredgin<br>Cubic yards of |       |
|---|--------------------------------|--|--|--------|-----------------------|----------|-------|------|-----------------------------------|----------|-------|--|-------|
|   |                                |  |  | Fill   | Riprap                | Concrete | Acres | Fill | Riprap                            | Concrete | Acres | excavation   |       |
| Industrial<br>Channel<br>Modification               |                                |  | Talent<br>Ditch  | 2732   | 868                   |          |       |      |                                   |          |       |  |       |
| Stormwater<br>Outlet Control<br>Structure           |                                |  | Talent<br>Ditch  | 192    |                       |          |       |      |                                   |          |       |  |       |
| Attraction Flow<br>Channel and<br>North<br>Waterway |                                |  | Wetland,<br>Talent<br>Ditch                                  |        |                       |          |       |      |                                   |          |       | 1046   | <0.01 |
| Influent Pump<br>Station                            |                                |  | Not in water   | -<br>- |                       |          |       |      |                                   |          |       |  |       |
| Other<br>Structures                                 |                                |  | Shoreline  |        |                       |          |       |      |                                   |          |       |  |       |
| Ranney Well   | City                           | Modify existing Control Building                                       | Shoreline  |        |                       |          |       |      |                                   |          |       |  |       |
| Crown Z Road  | County ROW<br>City/State       | Upgrade existing road to support heavy equipment                       | Shoreline  |        |                       |          |       |      |                                   |          |       |  |       |
| Port Angeles<br>Water<br>Treatment<br>Plant         | City Landfill                  | New Self-<br>contained<br>treatment<br>plant for<br>Municipal<br>water | No.<br>wetland<br>adjacent to<br>pipeline will<br>be avoided |        |                       |          |       |      |                                   |          |       |  |       |

| Project  | Property<br>Owner/   | Construction<br>Features                                       | Material<br>Placed in                      |                 | Item #10       |                     |       |               | PA Item #<br>ands fill | 11       |       | JARPA Item #13<br>Wetlands dredgin |       |
|--|--|--|--|-----------------|----------------|---------------------|-------|---------------|------------------------|----------|-------|------------------------------------|-------|
|  | Location   |  | Regulated<br>Waters<br>and/or<br>Shoreline | Cubic y<br>Fill | ards<br>Riprap | Concrete            | Acres | Cubic<br>Fill | yards<br>Riprap        | Concrete | Acres | Cubic yards of excavation          | Acres |
| Nippon Paper<br>Industries<br>Treatment<br>Plant   | Nippon Paper<br>Industries<br>Marine Dr.                     | Provide existing level water quality treatment and new outfall | Strait of<br>Juan de<br>Fuca               |                 |                | 1200 ft<br>pipeline |       |               |                        |          |       |                                    |       |
| Dry Creek Water Association Existing Well Field Modification                               | Private/County<br>ROW/DCWA<br>easement and<br>existing lease | Protect<br>existing well<br>field in place                     | Talent<br>Ditch<br>Shoreline               |                 |                | 2 Culverts          |       |               |                        |          |       |                                    |       |
| Elwha Heights<br>Homeowners'<br>Assoc. water<br>connection to<br>Dry Creek<br>Water Assoc. | County<br>ROW/DCWA &<br>Private<br>easement                  | Connection<br>to DCWA w/<br>6" pipeline                        | Yes  |                 |                |                     |       | 480           |                        |          | .23   |                                    |       |
| Total  |  |  |  | 68021           | 19830          | 20                  | 11.74 | 484           | 22                     |          | .23   | 5700                               | 1.02  |

## Elwha Restoration Project Impacts to Jurisdictional Waters Flood Protection Projects

| Project                                       | Property<br>Owner/Locati  | Construction<br>Features                                     | Placed in                     | Fill Be | Item #10<br>low OHW |          |       |       | PA Item #<br>ands fill | 11       |       | JARPA Item #13<br>Wetlands dredging | g     |
|---|---|--|-------------------------------|---------|---------------------|----------|-------|-------|------------------------|----------|-------|-------------------------------------|-------|
|   | on  |  |                               | Cubic y | ards                |          |       | Cubic | yards                  |          |       | Cubic yards of                      | Acres |
|   |   |  | Waters<br>and/or<br>Shoreline | Fill    | Riprap              | Concrete | Acres | Fill  | Riprap                 | Concrete | Acres | excavation                          |       |
| County Levee<br>Modification                  | LEKT/"The<br>Place" Flood<br>Control Zone<br>District<br>RM 0.0 - 0.3 | Modify existing to provide current level of flood protection | Yes – Tidal<br>Waters         | 600     | 0                   |          | .12   |       |                        |          |       |                                     |       |
| Brase<br>Residence (RM<br>1.7 Left Bank)      | Brase   | Provide<br>existing flood<br>protection                      | Shoreline                     |         |                     |          |       |       |                        |          |       |                                     |       |
| Industrial<br>Pipeline Road<br>Raise          | City and Others   | Provide 100-<br>yr flood<br>access for<br>pipeline           | Wetland                       |         |                     |          |       | 15    |                        |          | .01   |                                     |       |
| EWTP Flood<br>Protection                      | County ROW<br>City/State  | Construct<br>Levee for<br>100- yr flood<br>level             | Elwha<br>River                | 1025    |                     | 870      |       |       |                        |          |       |                                     |       |
| Green Crow<br>Residence (RM<br>3.6 Left Bank) | Green Crow  | Provide<br>existing flood<br>protection                      | Shoreline                     |         |                     |          |       |       |                        |          |       |                                     |       |

## Elwha Restoration Project Impacts to Jurisdictional Waters Flood Protection Projects

| Project  | Property<br>Owner/Locati                | Construction<br>Features                | Material<br>Placed in         |         | A Item #10<br>low OHW |          |       |       | PA Item #<br>ands fill | 11       |       | JARPA Item #13<br>Wetlands dredgin |       |
|--|---|---|-------------------------------|---------|-----------------------|----------|-------|-------|------------------------|----------|-------|------------------------------------|-------|
|  | on                                      |   | Regulated                     | Cubic y | ards                  |          |       | Cubic | yards                  |          |       | Cubic yards of                     | Acres |
|  |   |   | Waters<br>and/or<br>Shoreline | Fill    | Riprap                | Concrete | Acres | Fill  | Riprap                 | Concrete | Acres | excavation                         |       |
| Rainier<br>Residence<br>Protection (RM<br>3.7 Left Bank)                     | Rainier                                 | Provide<br>existing flood<br>protection | Shoreline                     |         |                       |          |       |       |                        |          |       |                                    |       |
| Collins<br>Residence<br>Protection (RM<br>3.7 Right Bank)                    | Collins                                 | Provide<br>existing flood<br>protection | Shoreline                     |         |                       |          |       |       |                        |          |       |                                    |       |
| Pedersen<br>Residence and<br>Yurt Protection<br>(RM 8.0 & 8.1<br>Right Bank) | Pedersen<br>Olympic Hot<br>Springs Road | Provide<br>existing flood<br>protection | Shoreline                     |         |                       |          |       |       |                        |          |       |                                    |       |
| Emery<br>Residence<br>Protection (RM<br>8.15 Right<br>Bank)                  | Emery<br>Olympic Hot<br>Springs Road    | Provide<br>existing flood<br>protection | Shoreline                     |         |                       |          |       |       |                        |          |       |                                    |       |

## Elwha Restoration Project Impacts to Jurisdictional Waters Flood Protection Projects

| Project   | Property<br>Owner/Locati            | Construction<br>Features                | eatures Placed in Regulated Waters and/or Shoreline |         | Item #10 |          |       |             | A Item # ands fill | 11       |       | JARPA Item #13<br>Wetlands dredging |       |
|---|-------------------------------------|---|---|---------|----------|----------|-------|-------------|--------------------|----------|-------|-------------------------------------|-------|
|   | on                                  |   |   | Cubic y | ards     |          |       | Cubic yards |                    |          |       | Cubic yards of                      | Acres |
|   |                                     |   |   | Fill    | Riprap   | Concrete | Acres | Fill        | Riprap             | Concrete | Acres | excavation                          |       |
| Shaw<br>Residence<br>Protection (RM<br>8.3 Right Bank)        | Shaw<br>Olympic Hot<br>Springs Road | Provide<br>existing flood<br>protection | Shoreline   |         |          |          |       |             |                    |          |       |                                     |       |
| Training Dike<br>Modification<br>(RM 8.4 - 8.5<br>Right Bank) |                                     | Provide<br>existing flood<br>protection | Yes –<br>Wetland                                    |         |          |          |       | 100         |                    |          | 0.01  |                                     |       |
| Bird Residence<br>Protection (RM,<br>9.6 Right Bank)          | Bird<br>Olympic Hot<br>Springs Road | Provide<br>existing flood<br>protection | Yes –<br>Elwha<br>River                             |         | 420      |          | 0.063 |             |                    |          |       | 800                                 | 0.063 |
| TOTALS  |                                     |   |   | 1625    | 420      | 870      | 0.203 | 115         |                    |          | 0.02  | 800                                 | 0.063 |